



Searchlight Town Advisory Board

December 13, 2023

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers. Chair Myers expressed the STAB members condolences to Robert Shawns family.
- II. Public Comment: None
- III. Approval of Minutes for November 15, 2023. (For possible action)

Moved by: Kayla McInnis
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for December 13, 2023, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: James Allen
Action: Approved
Vote: 4-0
- V. Informational Items

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KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates from Commissioner Naft's Newsletter and any other updates from Clark County. (For discussion only)

No report

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the report.

Calls for Service: 35

Traffic Citations: 9

DUI: 0

Battery Domestic Violence Arrests: 1

Bookings: 3

Juvenile Citations: 0

Officer Jeter spoke briefly about the recent shooting in Searchlight. He was unable to provide detailed information since this is an ongoing case.

3. Receive a report and update from Victor Peters with Nevada Department of Transportation regarding upcoming projects. (For Discussion only)

Senior Road Designer, Victor Peters provided project information with maps. US 95, Searchlight Pavement Rehabilitation will begin approximately ½ mile south of town and extend approximately 20 miles north of Searchlight. Construction will begin between late 2024 and early 2025.

The sidewalk in front of the church on US 95 will be extended with lighting and speed limits will be changed, rumble strips will be installed on the new road to help slow down the traffic flow entering Searchlight.

A request was made to put rumble strips on the north bound lane entering Searchlight. There was a concern of the noise the rumble strips would make, Mr. Peters said they have mumble strips that are not as loud that may be a good option.

James Allen inquired about landscaping along US 95. According to Mr. Peters NDOT does not have enough right-a-way areas to install landscaping.

Kim Colton inquired about the Nipton road and the increase of traffic. Doing a traffic study was discussed.

Jerry Crawford asked about putting in a four way stop on US 95 and Nipton Road. Mr. Peters said a traffic study would have to be done to determine the need.

John Amarhin inquired about Cottonwood Cove Road, Mr. Peters said this was not included in this project.

4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

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November 2023 Statistics:

Calls for Service: 6
Medical – 4
Fire – 1
Auto – 1

Ms. Colton said the Annual Turkey shoot was a great success with a lot of donations.

5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

November 2023 Court Calendar:

Arraignments: 23
Status Checks: 18
All – Hearings – Trials: 16

Action Taken:

New Civil Citations Filed: 182
New Traffic or Misdemeanor Citations Filed: 83
New Criminal Complaints Filed: 3
Cased Closed: 205

All courts are open to the public and begin at 10 am.

6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kayla McInnis read November's report.

November 2023
2.79 MG
November 2022
3.33 MG
A reduction of 540,000 gallons.

No major leaks or issues to report.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

James Allen read November's report.

November 2023 Statistics:

November 2023: Treated an average of 42 gallons per day.
November 2022: Treated an average of 39 gallons per day.
Flow, increased by 3,000 gallons per day from this time last year.

Sewer service complaints: 0
Call before You Dig Tickets: 1 ticket received for October 2023.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the report.

Statistics: November 2023
Programs: 5
Visits: 84

Cal-Nev-Ari:
Programs: 5
Visits: 37

Holiday Party will be on December 18th at the Searchlight Community Center from 5:30p.m.-6:30p.m. following the parade.

The Christmas House decorating contest to be held after the Parade on December 18th. The judging will be held between December 14th and the 18th.

No updates regarding the Splash Pad.

Contact information:
A'Lonn Bilbray, Supervisor
Michele Brown, Recreation Assistant
Searchlight Office: (702) 297-1682
Office hours: Monday - Thursday 8:30 am to 1:30 pm.
Laughlin Office: (702) 298-3413

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Ms. Lehr is working with the Harry Reid Elementary School system in Searchlight to incorporate the STEAM program and the community garden.
UNR Health and Nutrition SNAP classes will be offered in person or on-line. The classes are 6-8 weeks long.

Radon Kits will be available after the first of the year. Pick up point will be determined later.

The 4-H flyers were sent out in hopes of generating more interest. The library is on board with the program.

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10. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the report.

Upcoming events:

Winter candle making

Snowman Science

Sewing

Story time

Movie – Showing “It’s a wonderful life.”

Clay and painting

Poetry

Book club with a 47% increase.

Artisan Club

Marble Tumbling

Calendars are on the back table.

Contact the Library for dates and times of the classes and events.

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Chair Myers had the plans for the Cottonwood Road project and offered a digital copy to anyone that wanted one. The project is scheduled to start in June 2024 and will have three phases, ending in September 2024.

Judy Bundorf requested grandpas Road graded. She said the road was badly wash boarded.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Carol Allen announced an event for the Childs Evangelist Fellowship.

Judy Bundorf said Equinox Gold had the free cactus donation hosted at Walking Box Ranch. That was held December 2nd. The event was a great success. No opening dates set for Walking Box Ranch yet.

Michele Brown announced Clark County Zoning meeting to be held January 9th from 5:00 – 9:00 pm. Anyone who has kids in the Clark County School District who wants to voice their concerns on where they want their children to go to school, either Laughlin or Boulder City should show up.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

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Kim Colton requested information regarding the Helie pad.

IX. Next Meeting Date: January 10, 2024

X. Adjournment: 7:10 pm

These minutes are in draft form and will be formally approved at the January 10, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the February 14, 2024.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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